Taklung Thangpa, seeing the inconceivable increase of Jigten Sumgön’s activities, sent offerings to him and said, “I have further teachings given by our guru, Phagmo Drupa; it would be of great benefit if you were to receive these.” In reply, Jigten Sumgön sent offerings of his own, including this song:

PAL PHAG MO DRU PAY SHAP LA DÜ / I bow at the feet of glorious Phagmo Drupa.

PAL PHAG MO DRU PAY KA DRIN GYI / MI DAK LA DE WAY NYAM SHIK SHAR / JANG CHUP KYI SEM LA DENG SHIK THOP / By the great kindness of glorious Phagmo Drupa, I experienced bliss. I obtained the confidence of bodhicitta.
I, a yogin, realized the unity of view, meditation, and action. There are no sessions to practice.

In non-effort, I, the yogin, am happy. This happy yogin experiences joy. This experience of joy is the guru’s kindness.

I, a yogin, realized the unity of the guru, my own mind, and the Buddha. I have no need of superficial devotion.
In non-effort, I, the yogin, am happy. This happy yogin experiences joy. This experience of joy is the guru’s kindness.

I, a yogin, realized the unity of parents, yidams, and the six types of beings. There is no need for the (superficial) benefit of others.
I, a yogin, realized the unity of the sutras, the tantras, and their commentaries. I have no need of written texts.

In non-effort, I, the yogin, am happy. This happy yogin experiences joy. This experience of joy is the guru’s kindness.

I, a yogin, realized the unity of this life, the next, and the bardo. There is no boundary of death.
In non-effort, I, the yogin, am happy. This happy yogin experiences joy. This experience of joy is the guru’s kindness.

Day and night, in all six times, through strong devotion, I am always with the authentic guru.
This Song of the Six Confidences I offer to the ear of glorious Taklung Thangpa.

I don't feel that I attended the guru for a short time. He accepted me, and taught me fully.